inity A quarterly newspaper serving the Tyndale College & Seminary comn

VOL. 6, NO. 1

SPRING 2000

Freedom? rue echnology

by George Sweetman, Acting Dean of Students, Tyndale College & Seminary

his past December 31, nary a camp stove could be found at the local Canadian Tire store, propane cylinders were almost as scarce, gas stations erloyed brisk business, and gas stations erloyed brisk business, and gas stations erloyed brisk business, and people who had never paid for an ounce of water in their life were transformed into purveyors of fine Canadian and French spring and mineral waters. Why had such a

buying spree overtaken Canadianes? Technology was only hours from failure. During all of the past year, if not longer, we were warned that as clocks struck 12 mid-night on December 31, 1999, the world would be cast into darkness.

water would run dry, George Sweetman
gas and oil supplies
would trickle to nothing, financial markets and banking systems would crash,
and transportation corridors would colaps all the billions of dollars

INSID

Christianity and Technology ... 3 With a Computer.....8 Gaining Insights into the Bible Sacrificial Kidney Donation.

eved hord andmost CANADA

ton services and the fount and the world of which our grandparents would have only dreamed. Medical and scientific progress have saved and prolonged lives as never before and opened fronters previously closed. Household conveniences release us from the effort of menial tasks. And the information technology boom through first adio, then television, and now the computer and the Internet has supposedly linked us closer. But, has this brought—or bought—us true freedom? And, if it has, freedom of what or from whom?

Ew would argue that all the conve-

niences and advancements of a technological society are bad. The global realities of technology are here to say.

Perhaps the more apt question, especially for Christians, is if and how technology is affecting to an our relationships with offecting to an our relationships with others, with God's creation, and most importantly with God Hunself.

In his recent book, The Way of the (Modern) World, professor Craig Gay provocatively entitles the second chap-

us from such a fate. I am not arguing that local and international Y2K preparations were in vain; however, what the fleeting days of 1999 did reveal to us was our profound dependence on technology for our livelihood.

Through the ages, humanity has been promised that technology would bring greater ease, convenience, oppor-

oring greater ease, convenience, opportunity, progress, and freedom to daily life. It is true that advances in transporta-

The information technology boom ... has supposedly linked us closer. But, has this brought-or bought-us true freedom? ter, "The Irrelevance of God in the Technological Society." He contends, with others, that the influence and sustained penetration of the Enligherment Project has insidiously secularized western culture and the Church. Where once a Christian worldview provided an interpretative campy for understanding ourselves and our world, now a humanistic and rationalistic comprehension of

continued on page 9

The Millennium Lectures

the New Century Beacon for

Prospects for the Chinese Chur

N THEOLOGY. SERIES FOR CHURCH LEADERS, PASTORS, SEMINAI STUDENTS, AND RESEARCHERS IN T A LECTURE

Time: 8-30 a.m. - 3:00 p.m.
Place: Tyndale College & Semina
Hooper Chapel
and rooms 5104 & 5105

Rev. Hay Him Chan Or. Barbara Leung Lai Rev. Warren Lai Or. Carver Yu Or. Wing Hung Lam

the cosmos and culture rules the day. As Gay states, the history and force of secularizing instruments are long and widespread in the west, no one concept or idea can be held wholly responsible.

yndale Establishes Leadership Chair

Tith a major gift from the Charis Foundation, The R.J. Bernardo Family Chair of ship has been established at President Brian C. Stiller, following the signing of the agreement, said "This Chair is an important ndale College & Seminary st fully-funded chair at the ment. Because we believe our calling is new phase in Tyndale's developomen trained to

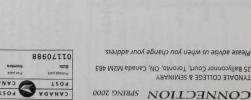
The Chair is named after Robert J.
Bernardo who, in his 22 years of business leadership, served as Executive
Vice President of Sceptre Investment
Counsel Ltd. Listed on the Toronto Stock Exchange, Sceptre has become one of

Canada's largest investment manage-ment companies. As well as his leader-ship in business, he has served and con-tinues to serve on the board of many agencies, including The Yonge Street Mission, Partners International, International Teams, Opportunity International and The Tyndale

never before, in today's democratic, pluralistic and secularized society, there is a desperate lead for highly principled, biblically based leadership. This kind of education in leadership is integral to preparing measure. In signing the agreement, Robert Bernardo said, "As

to preparing men and women to serve their communities, either in church-related

continued on page 2







(left to right) Dr. Jeffrey P. Greenman, Tyndale Seminary Academic Dean; Robert J. Bernardo. President of The Charis Foundation; and Brian C. Stiller, President of Tyndale College & Seminary.

short

PRE-MARRIAGE SEMINAR

Marriage preparation courses will be offered at Tyndale March 3 - 4, 2000 (option 1) and May 26 - 27, 2000 (option 2). They take place Friday, 7. 10 pm, and Saurday, 10 am. - 5 pm. The cost is 595 per couple. This course is led by Sheria and Paul Stevens. Confact Shelia, director of courselling services, at ext. 2122 for more details.

LIFE LONG LEARNING CATALOGUE

The Life Long Learning catalogue, which highlights opportunities scheduled until August 2000, is now available. Special rates are being offered to alumn for selected seminars. For your free catalogue, contact Joan Pike at ext. 2109 or through e-mail at jpike@yndale-canada edu.

SUMMER MISSION TRIPS

This summer students from Tyndale will be serving on mission teams to Morocco, Brazil, Israel, and Toronto. If you would like to support these students in their ministry, please contact Selena Liu, seminary student ext. 2703.

REUNION CONCERT SOUNDS OF JOY

Join us for an evening of great music featuring eurerna and past Sounds of Joy members on Saturday, April 8 at 8:00 pm. The concert will be held at Tyndale College fe's sommary's Hooper Chapel. Tickets are \$12/person or \$80' group of eight. For more information please call Alleen Lee at ext. 2185 or through e-mail at alee@tyndale-canada. edu.

TIM Centre

Communications Program Offers

"Amazing Immediate Benefit"

Global Mission in the Local Church Focus on the World Seminar - Promoting MARCH 25

Managing Volunteers with Marilyn MacKenzie APRIL 14

Raising Personal Support for Ministry

MissionPrep

Course Defining a Missional Church with John McLaverty

APRIL 5

Three-day Orientation for Short-term Christian Workers MAY 4-6 For more information on these and other TIM Centre events, please contact Bob and Carol Morris at ext. 2708 or through e-mail at bmorris@tyndale-canada.edu.

by Audrey Dorsch, Communications Certificate Coordinator, Tyndale College

n a letter to ministry leaders in
November, Tyndale President Brian
C. Stiller described the collegés new
Communications Certificate program as
one that offers an "amazing immediate benefit." This immediate benefit is applicable both to organizations sending staff to upgrade their communications skills and to the students—even during

their studies.
Robert White, a student in the first cohort of the program, took his research for an assignment and developed it into an article that he successfully marketed to a national magazine. That not only gave him another byline for his portfolio, but the fee no doubt helped to offset his tuition costs.



Centre, Robert Bernardo stated, "It can provide a unique blend of practical management with a theological emphasis, to focus on current issues within the various cultural settings of church ministry or marketplace-related vocations. I see the Centre becoming a dialogue space for the community at large, as we seek to apply biblical principles to the moral and ethical issues of our day." For more information, contact President Brian C. Stiller at (416) 218-6700 or through e-mail at betiller@yndale-canada.edu.

Mission agencies. Audrey Dorsch
para-church ministries and
not-for-profit organizations are highly dependent on the print
medium to attract supporters and
inform constituents of their stories. But
most ministries camot afford highpriced writers or advertising agencies or
perhaps even a communications department at all. That leaves the writing of
brochures, news releases, amual reports
and direct mail to someone who has
never had the opportunity to develop
communications expertise. The chalelage for an organization is to attract the
attention it deserves, and not have its
expensive print communication end up
in the bin as junk mail or collecting dust
under a stack of material the recipient
intends to read "some day."

The purpose of the Communicatinns Certificate moreram is to heirer-

tions Certificate program is to better equip communicators for just such a

challenge through focus on the following areas:

- assessing the effectiveness of existing communications;
 - · strategic planning;
- taking an annual report beyond sim-ply providing information about what the organization is doing, but also motivating constituents to become more involved;
 - developing relation-ships with the media so as to get informa-tion into other publi-

• producing a newsletter that connects the ministry to the supporting constituency.

Constitute the course projects, and students can use their current communications responsibilities for their projects subjects, thus providing immediate benefit to their organizations. And the modular, evening format allows students to continue their day jobs.

The Communications Certificate program got off the ground last fall with a small first-time cohort, which will complete the seven modules by June. It is a small first-time, they do not seem to be hampered by small unmbers. They have developed a strong group dynamic of mutual encouragement and coaching. Of course, bigger is better in some ways, and we are aiming to double the size of the rost root each to be planning for

It's not too early to be planning for enrollment in fall 2000. For more information, contact me at ext. 2733 or by email at adorsch@tyndale-canada.edu.

Send Money, Not Missionaries - How Should We Advise the Churches? MAY 25

Tyndale Establishes Leadership Chair continued from page 1

ministry or in the marketplace. Our family believes that this partnership with Tyndle Seminary is a marcelous way of combining resources to accomplish this goal.

The calling of the professor of the Chair of Leadership (which will be resident at the seminary) is to integrate leadership in the educational experiences to as to better prepare graduates for their life's calling. The installation of this chair coincides with the development of the Centre for Christian Leadership, Commenting on the

onnection

Managing Editor REBECCA WHITT WARRICK Contributing Journalists RICH HUTCHINGS Alumni News Writer LAURIE CHONG Copy Editor

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ELAINE de VRIES

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Address/Name Changes? Please call Kelly Milne at ext. 2704.

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Personal Development Seminars

Contact Brian Russell, ext. 2160 or brussell@tyndale-canada.edu for more pre-registration, are free for Tyndale students and cost \$15 for non-students. All seminars take place at Tyndale College & Seminary on Wednesdays from 1:30-3:30 p.m. in the seminary room 101 or 102, do not require

Sexuality and the Single Person March 8 (Hooper Chapel) **Grieving Our** Losses March 1

Addictions March 29

Marriage Enrichment Saturday, April 1 9 a.m. - 4 p.m. \$50/couple

Procrastination March 22

Christianity and Technology

When Gutenberg invented the printing press in the fifteenth century. I am sure some lamented that the process of learning and the quality of am sure some lamented that the process of learning grad forever be diminished. Now, some five centuries laterines for the following the everywhere.

Once ogain, our methods of research, writing, teaching and learning are being reducibly transformed. The rate of change is hyped as ing are being reducibly transformed. The rate of change is hyped as technology helps is make men discovereb, the mest level of changes shorten the amount of time receded to vertech the next level of changer. The kneedits of this new technology are turnished by being used for end and manipulated by greed. And then when questions about ethical issues are posed, these questions are often seen as being undring more than an annoyance, holding up experimentation and development.

The printing press became an instrument for both good and evil, and the same is true for the Internet. We humans are able to take the best of God's provisions and sally them with our own fallen proclivibest of God's provisions and sally them with our own fallen proclivibest of God's provisions and sally them.

We are people of the imago Dei, and by knowing that this creation is only of His doing, we bring glory to Him by doing good in our world. Even though our plagues us in all places and at all times, it is world. Even though our plagues us in all places and at all times, it is world. Even though our plagues us an end is said the Roman ("as His kingdom cones") overcome by good. As Paul used the Roman of region of the eastern Mediterrament to the wider world, so too can we region of the eastern Mediterrament to the wider world, so too can we use the gift of technology as a vehicle to expand the message of Christ's Kingdom to our age.

Your brother in Christ,

Stiller

President, Tyndale College & Seminary

SHELF THE OFF

- Tremper Longman III The NIV Application Commentary: Daniel

The NIV Application Commentary Series is an ambitious new set of reference volumes designed to bring the ancient message of Scripture into a modern Lorentst. Temper Longman III is a well-known Old Testament scholar who has been commissioned for the task of studying the text of Daniel and reflecting at flength on its contemporary significance.

The book's introduction covers the standard issues which surface in any scholarly discussion of Daniel: the issue of the book's date of composition, ilterary maters of form and genre, and the entire notion of the "apocalyptic." As one would expect, Longman's theological perspective on these matters is conservative, but there is useful interaction with other scholars and an impressive balance in his approach. His thesis for understanding the book of Daniel resonates throughout his exposition: "In spite of present appearances, God is in control."

The format of the commentary is that each chapter of biblical material has three sections of discussion. The first section, "Original Meaning," provides an exposition of the passage, along with explanations of matters such as literary structure, historical background, key words and important themes. In the next section, "Straging Contexts," the author discerns both the concrete circumstances of the text and the prophecy and the nature of apocalypic literature is its original setting. The third section, "Comemporary Significance," features a discussion of salient issues that an energe from the text for our society in the present day.

author's range of insight make this volume attractive. There is a wealth of informed discussion on the context of Daniel, combined with articulate advice for integrating the book's mes-sage with topical issues fac-ing the church. Anyone wanting to further explore or lead a study in the mes-sage of Daniel should con-sult this volume. itary and the

Dr. Keith Bodner, Assistant Dean, Tyndale College

Seminary Student

Tyndale Students Donate TV and VCR to a Church on Kahnawake Mohawk Reserve



by Rich Hutchings

Then Joy Johnston made an offby Andal Comment to her superyordale Seminary that her Native Indian
tolk, she did not expect they would not
their resources to purchase them.
According to Rev. Johnston, in her
eighth year as Pastor of Rehanwake
Pennecosal Church, the unexpected gift
did much to express the love of Christ to
a church located within a community
that traditionally struggles with its view
of Christianity as a "white man's reli-

"Christ is thought of as someone for-eign and is identified with oppression from the white majority," said Joy.
"Rather than looking to Christianity, they're looking to traditional spirituality, and part of the challenge is to present the gospel as the good news. Saidy for them historically, the gospel has been bad

Following two years teaching Fragish in China's Laboning province, Joy began working part-time as a nurse on the Kahnawake Mohawk Reserve and she saids he, "fell a burden for the spiritual needs of the community." Her hope of someday getting into church ministry was fulfilled when her predecessor at Kahnawake Pentecosal Church resigned and she was chosen for the Job.

Joy is currently in her second year in the Master of Divinity Intercultural Focus program at Tyndade Seminary. Because of her years in ministry, Joy said, "I came to the courses at Tyndale knowing what the questions were. In the courses, Ive taken, there have been concrete, practical things I've been able to take back with me, in one form or another."

The Kahnawake reserve is the second largest in Canada with a population of 7,300. Kahnawake Pentecosal Church has a congregation of only about 17. "But the commitment and fauthfulors of the people there is very, very strong," said Joy. "Even though they're small in numbers, they are a

very strong core."

The gift of the TV and VCR did much to uplif the congregation, whose Christan faith is generally not viewed positively by others on the reserve.

"It encouraged them that God had "It encouraged n faithful to the

lyndale Bookstore

APPLICATION

MIV Application sntary: Daniel" \$2199

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Hours: Mon-Thurs 3 am to 7 pm His am to 4:30 pm, Set 10 am to 4 pm

CLASSES 2000 & Summer Spring

COLLEGE

Classes are three credit hours unless otherwise

BIBL 0104 Acts of the Apostles Stephen Thomson June 26 - August 2 Monday and Wednesday 6:30 - 9:30 p.m. BIBL 0214 Joshua, Judges, Ruth Glenn Wyper May 8 - June 14 Monday and Wednesday 6:30 - 9:30 p.m.

Thessalonians: Faithfulness to Christ Erwin Penner May 22 - 26 Monday to Friday 8:30 a.m. - 4:30 p.m. BIBL 0263 Thessalonia

Theological Studies II Robert Duez May 8 - June 14 Monday and Wednesday 6:30 - 9:30 p.m. THEO 0222

See also Joint Courses.

COUN 0680

SEMINARY LEVEL

Classes are four credit hours unless otherwise stated.

8:30 a.m. - 4:30 p.m.

Saturday 8:30 a.m. - 4:30 p.m. Interpreting and Applying the Bible William Webb May 13 - June 17 **BIBL 0501**

Brian Irwin June 26 - August 2 Monday and Wednesday 6:30 - 9:30 p.m. Interpreting and Applying the Bible **BIBL 0501**

Research Methods and Statistics for Marriage and Family Therapy Rochelle Cole May 27 - June 24

COUN 0681 Drama and the Process Therapy Nick and Joy Hunter May 15 - 19 Intergenerational Marriage and Family Monday to Friday 8:30 a.m. - 4:30 p.m. of Change in

Soul-Crafting: Theo-logical Foundations for Marriage and Family Douglas and Ginny Monday to Friday 8:30 a.m. - 4:30 p.m. May 22 - 26



CHIN 0609 Effective Mandarin for

Ministry Maggie Wu July 19 - August 4 6:30 - 9:30 p.m.

CHIN 0611 Patterns of Chinese Spirituality
Wing-Hung Lam
May 22 - June 2
Monday to Friday
6:30 - 9:30 p.m.

CHIN 0612

heology, Ideology and pologetics in ontemporary Chinese May 15 - 19 Monday to Friday 8:30 a.m. - 4:30 p.m. 2

Counselling the
Traumatized Adult
Rathy Lawrence
June 27 - August 3
Tuesday and Thursday
6:30 - 9:30 p.m. COUN 0872

COUN 0874 The Church Ministry and the Family in Annette Dekker July 17 - 21 Monday to Friday 8:30 a.m. - 4:30 p.m.

Life in the Spirit: Pauline Foundations for Spirituality and Ethics

SPIR 0612

August 14 - 18 Monday to Friday 8:30 a.m. - 4:30 p.m.

nkirchen

Spirituality

July 17 - 21 Monday to Friday 8:30 a.m. - 4:30 p.m. HIST/SPIR 0545
Spirituality in the
Church Fathers
Christopher Hall

OLDT 0511
Old Testament
Theology and History
Donald Leggett
May 8 - June 21
Monday and Rebecca Idestrom June 12 - 16 Monday to Friday 8:30 a.m. - 4:30 p.m.

Wednesday 6:30 - 9:30 p.m. OLDT 0619

HIST 0561
History of Christianity I
Mark Steinacher
May 9 - June 15
Tuesday and Thursday
6:30 - 9:30 p.m.

PAST 0745 Advanced Preaching

Kent Edwards June 12 - 16 Monday to Friday History of Christianity II
Mark Steinacher June 27 - August 3 Tuesday and Thursday 6:30 - 9:30 p.m.

8:30 a.m. - 4:30 p.m.

Strategies for Research *Nancy Calvert-Koyzis*June 6 & 8 Tuesday and Thursday 8:30 a.m. - 4:30 p.m. NTD 0586

IIAM-3

New Testament Theology and History June 26 - August 2 Monday and Wednesday 6:30 - 9:30 p.m. NEWT 0522

BA

Kevin Quast June 26 - 30 Monday to Friday 8:30 a.m. - 4:30 p.m. NEWT 0722 Prison Epistles

Monday to Friday 8:30 a.m. - 4:30 p.m. evin Quast **NEWT 0730** July 3 - 7

Tyndale President



SPIR 0611 Into the Wasteland: Exploring the "Desert/Wilderness" Experience in Christian

Pivotal Passages in the Old Testament Donald Leggett July 17 - 21

OLDT 0510

Complete brochure available online

Monday to Friday 8:30 a.m. - 4:30 p.m.

THEO 0532

PENT 0503
The Charismatic
Theology of Luke/Acts
Roger Stronstad
August 7 - 11
Monday to Friday
8:30 a.m. - 4:30 p.m.

Monday to Friday 8:30 a.m. - 4:30 p.m.

David Sherbino May 14 - May 19 (begins Sunday evening) Monday to Friday 8:30 a.m. - 4:30 p.m. SPIR 0601 Finding Your Way: Principles of Spiritual

Systematic Theology II John Vissers June 26 - July 7 Monday to Friday 8:30 - 11:30 a.m.

Advanced Christian Doctrine: Doctrine of Christ June 5 - 9 Monday to Friday 8:30 a.m. - 4:30 p.m. Dennis Ngien THEO 0631



To help you contact one of our departments, we have listed our frequently used e-mail addresses. We would appreciate receiving yours as well.

E-MAIL ADDRESS DEPARTMENT/PERSON

Spring & Summer School Brian Stiller (personal) Tyndale Foundation Extension Education Life Long Learning Doctor of Ministry Chinese Ministries Communications Seminary Dean **Guest Services** Alumni Office College Dean TIM Centre Connection Bookstore Library

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THEO 0631
Advanced Christian
Doctrine: Doctrine of July 3 - 7 Monday to Friday 8:30 a.m. - 4:30 p.m. ne Trinity Indrew Stirling

Victor Shepherd May 8 - June 19 Monday and Wednesday 6:30 - 9:30 p.m. THEO 0634

THEO 0735
Apostles' Creed, Its
History, Teaching and
Use in the Church August 7 - 11 Monday to Friday 8:30 a.m. - 4:30 p.m.

WORS 0602 Biblical Foundations of Worship August 14 - 18 Monday to Friday 8:30 a.m. - 4:30 p.m. Andrew Hill

Twenty Centuries of Christian Worship Lester Ruth May 15 - 19 Monday to Friday 8:30 a.m. - 4:30 p.m. WORS 0603

June 5 - 9 Monday to Friday 8:30 a.m. - 4:30 p.m. Music and the Arts in Connie Cherry **WORS 0605**

Urban Youth Ministry Rick Tobias May 22 - 26 Monday to Friday 8:30 a.m. - 4:30 p.m. 0690 NIMA

COURSES

BIBL 0267/NEWT 0620 Women and the Birth of Christianity Nancy Calvert-Koyzis May 9 - June 15 Tuesday and Thursday 6:30 - 9:30 p.m.

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The Holy Spirit in the Scriptures and in the Contemporary Church Michael Green May 8 - 12 Monday to Friday 8:30 a.m. - 4:30 p.m. Carey Clark May 9 - June 15 Tuesday and Thursday 6:30 - 9:30 p.m. THEO 0330/THEO 0732 Christ in Image and Gasgue August 14 - 18 Monday to Friday 8:30 a.m. - 4:30 p.m. rd and Laurel THEO 0733 CHED 0305/CHED 0660 Computer and Multimedia Applications GMIN 0215/INTD 0589 Bringing the Bible Alive through Drama and May 22 - 26 Monday to Friday 8:30 a.m. - 4:30 p.m. August 14 - 18 Monday to Friday 8:30 a.m. - 4:30 p.m. in Education Wayne Haston

Meeting the Needs of a

Changing Church

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by Nelson Kung, Director of Church Relations, Tyndale College & Seminary

Course sylle

form available online.

GMIN 0301/SPIR 0605 Monday to Friday 8:30 a.m. - 4:30 p.m. semary Green Open to God

Messages from Heaven/Musings of the Soul: Exploring the Dream Experience in Christian Spirituality Charles Nienkirchen GMIN 0302/SPIR 0604 8:30 a.m. - 4:30 p.m. June 26 - 30 Monday to Friday

INTC 0303/MISS 0785 A Christian Perspective Wafik Wahba June 26 - August 2 Monday and Wednesday 6:30 - 9:30 p.m.

Erwin Penner May 9 - July 13 Tuesday and Thursday 6:30 - 9:30 p.m. NEWT 0321, 0322/LANG 0371, 0372 Greek I & II

OLDT 0611, 0612/LANG 0375, 0376 Hebrew I & II Donna Petter May 29 - August 4 Monday and Wednesday 6:30 - 9:30 p.m.

YOUT 0215/YMIN 0596 Family-Based Youth Ministry Mark DeVries YOUT 0218/YMIN 0795 Paul Borthwick

Correction Notice: The Extension Education

August 7 - 11 Monday to Friday 8:30 a.m. - 4:30 p.m.

June 5 - 9 Monday to Friday 8:30 a.m. - 4:30 p.m. Professors, dates, and times are subject to Website is www.extensioned.com

n our rapidly changing world, what ministry world, what ministry seed it lill-time ministry workers need to home in order to serve the Lord faithfully? What are the aftitudes, skills and knowledge that changing churches in the new millemium require? What does the Bible have the Bible have to say to pastors whose congregations are living in a "McWorld" (Tom Sine's term) where speed is everything, time is money, and where the "I-have-no-time-syndrome" is a basic reality? How might pastors mobilize their churches to pursue evangelism more effectively to reach our "cocooning culture? Having served the Lord for the past 13 years in a Christian workplace, including four years in my current about what is going on in churches that are reaching out to our culture and how pastors should respond to the ever-changing dynamics of our exciter.

in Fulter Theological
Seminary's Dector of
Ministry Program
(DMin) olfered at
Produce, say fuss two
courses have significouly turnsformed
my spriftual life, my
family life, and my
clured life, Other
students are benefiting from this program as well.

• "Tyndale's first

DMin course on clas-

incorporated both the challenges of post-modernism and the challenges of post-modernism and the foundational reuths of the Christian faith, said Rev. Mary-Elsie Fletcher, a Tyndale alumna now serving as Director of Ministry Advancement for the Free Methodist Church in Canada. "We were energized toward practical ideas of ministry, Class interaction was both stimulating and insightful."

• According to Rev. Lee Young Chul, Senior Pastor of Sae-Kwang Chul, Senior Pastor of Sae-Kwang Korean Church in Toronto, "The course on "Empowering God's People for Ministry is a must for all passors! It sharpened my ministerior and animalized and animalized skills in continuities mobilisms and animalized skills in continuities and animalized skills and animalized skills and animalized skills animalized skill

equipping, mobilizing and empower-ing my congregation to outreach effec-ively. The collegal learning environ-ment and the prayers with students from various denominations were hard

Tyndale provide convenient, cost-effective equipping for today's and comorrow's ministry leaders. If you are involved in full-time ministry, why not consider participating in these life-changing courses? With ont spread the word to your pastor about this oppor-tunity? For further information, please contact Marilyn Chan at 416-226-6620 ext. 2119, or through e-mail at dmin@tyndale-canada edu. from Various ...
to forget."
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UPCOMING DMIN COURSES AT TYNDALE IN 2000 INCLUDE:

- Spirituality and Ministry (February 28 March 10) Dr. Tom Schwanda
 - Releasing Your Church's Potential (June 5 9) p. Greg Ogden and Dr. Henry Wildeboer
 - 3 Discovering Your Ministry Identity (June 12 14) Dr. Paul Ford
- 4 Gospel, Church and Canadian Culture (August 7 18) Dr. Alan Roxburgh
- 5 Ministers' Personal Growth (September 18 29) Dr. Archibald Hart



A Voice for Evangelicalism in Greece Seminary Alumni

by Elaine de Vries

vangelicals are small in number in Greece-30,000 in a land of 10 million people. A Tyndale graduate labors, giving this small group a large voice.



quake vivientus. Argyris and his wife
Dina themselves have had an powerful, personal experience of the love of God
flowing through the evangelical community. Their
third son Erastos, born in
1997, was diagnosed with
an heart condition called
Fallot's Tetralogy. The
recommended hospital



that could perform the surgery to correct the problem was in England. Financial difficulties arose, however, since health insurance officials told the Petrous that the operation would not be covered. Argyris and Dina decided that they would sell their car and even their house in order to pay

for the surgery.

Through a miracle, these extreme measures became unnecessary. Word spread of the Petrous' need, and Christians in Greece, as well as churches in Boston, New York and Toronto, raised enough money for the operation in three days. Argyris says his son is now more active than his other two sons put together.

Argyris prays that his son will become a preacher, explaining, "He owes a lot to the brethren." Perhaps he will follow in his lather's footsteps and come to Tyndale for his training.

A New Way to Take Your Faith to Work

by Dr. Beth Posterski, Professor of Christian Education, Tyndale College

To September 2000, Tyndale

College will launch an innovative

Ledgere program with a focus in
social service work. The Bachedor of
Religious Education/Social Service
Work (BRES/SNV) program is a conjoint program with Seneca College.
One of the unique features of this
program is that students receive both a
degree from Tyndale and a diploma
from Seneca College. Following
Tyndale's mandale "to ectorate and
equip Christians to serve the world
with passion for Jesus Christ," the
program provides the opportunity for
students to integrate their Christian
education with recognized, practical
rating in social service work.

The RRE/SSW program is organized so that students are able to complete the program in three years of
full-time study. For two years they
build a foundation in biblical, theologeach Inmanities, social service and
ministry studies at Tyndale. Their
third year is spent immersed in speedizled social work courses on the
Seneca campus.

Graduates from this program will be equipped to work as followers of Jesus in the social service field. They will find opportunites to integrate their Christian commitments with

their work in community, health, edu-cation and para-church environments. For further information, contact the Tyndale admissions office at ext. 6757 or by e-mail at admissions@tyn-dale-canada.edu.

Professor with Second Chance Sacrificial Donation Provides

by Elaine de Vries

Paced in the hands of medical technology, a scriftical gift of love has allowed a Tyndate professor and pastor to continue serving God.

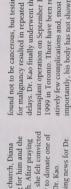
Dr. John Kao, Adjunct Professor of Chinese Ministries, learned in 1995 that his kidneys were not functioning properby and began dailysis in 1996.

Despite dialysis five times a day, his kidney function continued to deteriorate and it became necessary to look at the possibility of a kidney transplant to save his life.

Since the waiting list for transplants
Since the waiting list for transplants
is very long in Canada, Dr. Kao's church,
the Toronto Chinese Community
Chutch, committed itself to raising
\$200,000: the cost of obtaining a kidthey transplant at medical facility in
Houston, Texas, But Dr. Kao refused,
as he felt strongly that the
money should be used
for church work
instead.

Dr. John Kao (sea





found not to be cancerous, but testing for malignancy resulted in repeated delays. Dr. Ko finally underwent the transplant operation on September 15, 1999 in Toronto. There have been relaystyly for complications and, most importantly, his body has not shown any signs of rejecting the kidney. Throughout this ordeal, Dr. Kao says he has experienced the real meaning of Romans 8:28, "And we know that in all fullings God works for the good of those who love him." When he first found out that he might possibly have cancer, in addition to his kidney problem, he wondered why he was suffering through this, when he was a suffering through this, when he was a suffering through this, when he was a faithful severate of God. Over time, however, the medical complications he endured drew him closer to God and made him conscious of His presence "God works everything for my good," said Dr. Kao. 'I should give thanks for everything."

GRADUATION 2000

invited to our annual Fou are cordially

graduation sorvice

The state of the s

2:00 p.m. MAY 6

Queensway Cathedral 1536 The Queensway Toronto, ON



A Mother's Enduring Inspiration College Alumni

by Dr. Glen G. Scorgie

ilyan (nee Brandon) Scorgie

[1926-1999), Canadian home
—missionary, Bible teacher, prayer
warrior, spiritual mentor to many. This
is the terse style in which editors oblige
writers to begin breft biographical
enries in church history reference
works, It is probably the way in which I
would have "writer up I-liyan Scorgie
too, except that this is a much different
case for me personally. For Lilyan
Scorgie was my own dear mother. Full
of gance and courage to the very end,
she died of cancer earlier this year, and
I grieve he loss as only as one can.
As we tenderly sorted through
Mom's things after the funeral, I happend to notice a delicate little black
and gold ring. It featured a timy shield
inscribed with a cross and a book. It
was her I 948 gandation ring from
Toronto Bible College (TBC), and finding it re-opened a window into a very
important part of her identity. In the
wonderful pattern of providence, TBC
changed her life, and by changing her,
also transformed the direction and tone
of her entire network of family and relatives. Most of us are committed
Christians coday, and a number are in
the strain and sories.

Christians could, sure a numer, and influence Christian service.

As a young career girl Lilyan Brandon was soundly converted just after the Second World War in Ontha, Characo Wilkin the year, she had sensed the call of God upon her life, and in faith headed down to TBC. She arrived there quite bhilbically illiterate. But that is certainly not how she left the place. Here was something about her subsequent experience of Christian faith that was very empowering for her. She felt she somethow had the right to read the Bible and use prayerful common sense to drow her town independent conclusions. It gave a great power to her life. And her confidence in it grew during her Bible seldos summers as she did itinerant preaching, travelling on a bicycle around Thunder Bay. Upon graduation, my nother worked for a number of years as a single "Bible woman" in the slums of St. Henri in woman" in Montreal.

woods, was made us in the injecturence to give her opinion on these matters.

And I can remember sometimes how very aggravating and furstaring it would be to listen to her do this. But then, in the midst of this, I also felt a dawning admiration for this manifestation of the prisethood of all believers—this doctrine that one person with God's help can wield the sword with power. It was a wonderful thing. It gave a dignity to her. She was always very deferential to male leadership to a degree that was, I personally think, quite unnecessary. But in the midst of that she was nevertheless an incredibly that she was nevertheless an incredibly Years later I can still remember times when I was struggling with some-thing in my own doctoral program in theology, and she had the impertinence strong person with a self-confidence about her and God.

Another thing about her relation-ship to the Scriptures is that she would go off alone with God and the Word to re-orient her mind. It would get all the default settings of her mind clicked



back where they ought to be, and it, would calm her passions of anger or resemment or whatever she was feeling emotionally. And she would come out of these times claiming that she had not just read a text but that she had actually encountered God. It was a marvellous thing. And it's an enduring inspiration

to us all.

There will be no entry for Lilyan Scorgie in future editions of the New International Deticionary of the Christian futurerational Deticionary of the Christian Christ there are, as Francis Schaeffer Dut'i, "no little popel," And she is among that cloud of more ordinary witnesses, those who also inspire us by the compelling attractiveness of the pattern of their lives.

I type these words in steamy Singapore, where I have the privilege of teaching biblical ethics to a multi-national group of bright young Asian Christians zeadous to spread the Gospel throught this populous and strategic part of the world. It can be not have the world.

part o inte word. It releas ince the about has been passed. We all thank God for Mom Scorgie's legacy, and we thank God too for Tyndale and its formative God too for Tyndale College & Serninary's most profound tetters of endorsement will always be of this kind-those written on the hearts of faithful alumni, and stamped like a wax seal on coundess others privileged to come within the sphere of their goddy influence. May God continue to bless Iyndale and its noble tradition of biblically employee the goddy and the sphere of their goddy influence. May God continue to bless Iyndale and its noble tradition of biblically employeering ordinary people.

Lilyan's son, Dr. Glen G. Scorgie, is Professor of Systematic Theology at Bethel Seminary San Diego. He wrote this tribute in the summer 1999.





ITINERARY

MARCH 5 Innerkip Presbyterian Church Innerkip, 11:00 am Binbrook Baptist Church Binbrook, 6:30 pm

MARCH 19
Brampton Baptist Church
Brampton, morning service

APRIL 2 Knox Presbyterian Church, Oakville, 10:30 am

APRIL 16 Hillsdale Wesleyan Church, Toronto, 10:30 am

enue Baptist Church,

APRIL 30 Christ the King Church, Toronto, 9:30 am

perennial flowers for If you are able to donate these items, please call Janet Phillips at ext. 6709. the Tyndale campus. donations of flower bulbs and hearty We are looking for

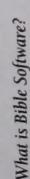
Gaining New Insights into the Bible with a Computer

000000000000

by Dr. Harry Hahne, Adjunct Professor of New Testament, Tyndale Seminary

perform thematic studies.

Many programs provide instant information about Greek and Hebrew words. More advanced programs can do grammatical, stylistic and linguistic research that would be difficult and time-consuming to do manually. study. A busy pastor or student can save hours when preparing sermons or papers. A Bible program makes it easy to locate words and phrases, perform thematic studies. personal com-puter can revolu-tionize your Bible



At its heart, a Bible software pack-consists of two closely integrated

• Biblical texts. Most include several translations and some provide original language (Greek and Hebrew) Bibles. Advanced programs provide tagged texts, which include grammatical information and the meaning of each Greek and Hebrew word.
• Search engine. Allows for easy browsing through the Bible to find words and phrases quickly.

Some programs include:

• Note taking tools. Personal notes can be attached to Bible verses to create a personalized study Bible.

• Online reference books. Simply clicking on a word in the Bible will bring up related information. Some programs include maps, Bible dictionaries, Greek and Hebrew lexicons (dictionaries), commentaries, study guides, topical indexes and other research tools.

Selecting a Program

Your Bible program should be appropriate to your study needs and your knowledge of the original languages of the Bible. If you have:

No knowledge of Greek/Hebrew:

program you select should include multiple nt features of a

uranslations, easy searches, high quality lay-level reference tools, basic information about the Greek and Hebrew words, and searches by original language words using Strong's numbers or transliterated words. Good choices include Logos Deluxe, NIV Study Bible and Quick Verse Deluxe.

• Limited knowledge of Greek/Hebrew: Important features should include an interlinear display of original language texts, easy parsing of Greek and Hebrew wood.

Learn to use Bible software effectively and it will become a valuable Bible study aid. Hebrew words, link from English to original language words, and authori-

tools. Choose a program that makes it easy and fun to improve your knowledge of Greek and Hebrew and it will take you beyond your Bible study comfort level. Good choices include Logos Scholar's Library, NIV Study Bible, QuickVerse Greek Edition and Accordance (Macintosh).

• Good knowledge of Greek/Hebrew: In addition to the features listed above, essential features should include search flexibility, grammatical searching, and authoritative, scholarly reference tools. The best choices are Gramcord, Accordance tative reference

(Macintosh) and Logos Scholar's Library.

Using Bible Software Effectively

Although Bible software can save time, if not used correctly, it simply provides the wrong answers more quickly. Here are some tips for obtaining good results from your Bible soft-

• Get to know your program.

Practice searching for known answers, then compare the results to printed concordances and commentaries.

• Search on Greek and Hebrew words. For word studies, the word meaning in the original language is of primary importance. Use Strong's numbers, an interlinear Bible or automatic word linking to find the Greek or Hebrew word, then search on that word to find every verse that uses the

• Search the dictionary form of Greek words. If you search for the

A few include or make available as options recent works by reputable authors, but many include out-of-date books. Select electronic reference books that you would want to own in print. Use the authoritative Bauer's Greek Lexicon (Logos) rather than the older work by Thayer. For word studies, use Kittel's Theological Dictionary (Logos) or New International Dictionary of New Testament Theology (NIV Study Bible) rather than Vine's Expository Dictionary. For commentaries, Word Biblical Commentary (Logos) or Expositors Bible Commentary (Logos) or Expositors Bible Commentary (NIV Study Bible) are far more accurate than Matthew Henry's

• Use good inductive Bible study techniques. Pay careful attention to context. Learn the meaning of words in the original languages. Watch out for false parallel passages that use the same word but with a different meaning. The Tyndale course "Interpreting and Applying the Bible" will help you develop good Bible study habits.
• Take a class. The Tyndale course "Computer-Assisted Biblical Research"

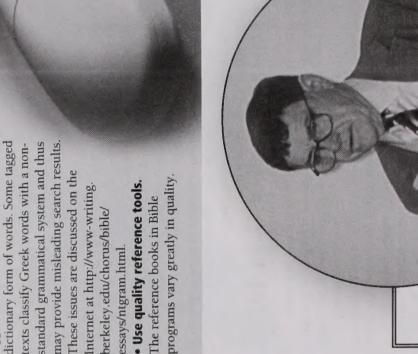
will teach you how to use computers for Bible study. information about

Learn to use Bible software effectively and it will become a valuable Bible study aid. For more the author's Web site at http://www-writing.berkeley.edu/chorus/bible. selecting and using Bible

word form that appears in a particular verse, you will only find verses with that exact form. This might be a plural ("gods"), possessive ("God's") or some

• Understand the limits of your proother form.
• Understand the limits of your program. Some programs with the Greek
New Testament do not include a
tagged text that allows searches on the
dictionary form of words. Some tagged
texts classify Greek words with a nonstandard grammatical system and thus
may provide misleading search results.
These issues are discussed on the Internet at http://www-writing. berkeley.edu/chorus/bible/

programs vary greatly in quality.



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• a 250 person dining room with excellent catering service

• AV equipment

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Rev. Palmer gave four public lectures from February 1 - 3 on prolific Tyndale's annual Staley Distinguished Christian Scholar Lectures. Church in Seattle, Washington, was this year's guest speaker at Rev. Earl Palmer, Senior Minister of University Presbyterian Christian author and broadcaster C. S. Lewis.





Student Leadership Helps Prepare College Student for Ministry College Student

hy Rich Hutchings

eing a student leader at Tyndale

Minstey. The 23-year-old, currently in his last semester of the
Bachelor of Religious Education
(Pastoral) program, was a Resident
Advisor last year and has served as
Student Co-ordinator of Studen Impact.
Sudent impact is a weekend retreat
for high school youth, run by students
at Tyndale. A guest speaker is brought
in, there is a time of worship on the
Friday night and various other activities
ar Organized throughout the two days.
"We really try to focus the weekend
on ministry, and brow we can live as
"We really try to focus the weekend
on ministry, and brow we can live as
Student Co-ordinator for the event, Wes
During the past two years as
Student Co-ordinator for the event, Wes
oversaw the team leaders. We a shough of the
leaders, he said "It's been a wery positive
experience. As a student leader, I think
it comes down to being able to apply
some of the things Tve learned in elass."
Wes attends Hughson Street Baptist
Church, an inner-city church in north

Hamilton, near his home in Dundas. He was encouraged to study at Jyndale by his senior pastor, Dwayane Cline, who graduated from the college in 1994.

I lelf God was calling me to some sort of theological education," said Wes. After high school, he spent one year in eastern Africa, teaching English, and one year working at various jobs, before coming to the college. At July helps of the college at July wo summer placements running a child two summer placements trunning a child two summer placements trunning a child two summer placements trunning a child two sumer placements the community.

The day camp is designed to involve the feurch in the community where inner-city life often results in hoken homes, drugs, alcohol and abuse. The soccer league is intended as "an opportu-



Technology . . . True Freedom? continued from page 1

However, the advent of modern science and technology have played significant roles in the experience of 'practical atheism" to which so many, including Christians, unwitingly aubscribe. Through and due to the comprehensive power of technology, our ability to control and manipulate our presonal world by means of techne means we have been 'freed' of any dependence upon, truss of, or even submission to our Creator. Relationships with creation, Jamily, friends and citizens have also comp

Globalization provides us with sers, opportunities, and links that

have, in turn, disrupted deeply rooted traditions and communities in the name of progress, blottchnology speeds ahead of our ability to formulate ethical guidelines to address its advances. And the dizzyng acceleration of computer technology has made live, face-to-face relationships a luxury rather than a necessity. So the question remains: have we indeed been freed? Or have we been fulled into a different type of (modern) enslavement?

We know as Gods children that freedom and fullness of life come only in utter submission to the Lord. It is only in giving ourselves totally to Him through the power of the Holy Spirit, by releasing our desires, controls, and wills to His tender and unconditional

grace and love, that we begin to move toward a deeper undersarading and greater realization of our humanness. Whereas rechnology builds editices of power, technology builds editices of power, technology builds editices of the served as a subversive undermining of these through the power of the incarnation, crucifixion, and resurrection of His Son and His children's vulnerabilities, fragilities, and hove. Without question, technology and modern science have brought us some amazing advances—not second emerical mixeles. But technology and science have also become instruments of fragmentation, londinerss, isolation, and in some cases, contempt for the mysterious and divine.

你愿需要"(正面)的教學,给 於我們一個行尊的機會時,切 的肯定是一個有效,决定性的 行動。完也是生活中把劉面改 為正面之行動。這種行動否定 了聖機所記載的五個童女的" 硫忽";又否定了好撒瑪利亞 人比喻中所帶出之祭出及利 未的"集心"之失,更否定即佣 種模"徐不可"(副面),變成" 于我們一個很大的提醒:常神 統句"不"。這個清楚而強動的 乎弊,叫人颇素雕故明,活出 光彩,堂可就是而又非完?二 千年來,福吾叫人"俸改信主" 越大,生命中所含蓝的問題範 所不能解決的一切罪性問 上已经向人被句"是",與此周 時,神亦向即些故意選擇離棄 祀,堕入罪悉深明读日的朋友 十七節)。這福音是保羅對神 一種絕對的肯定。對神的肯定 啼则越廣。倘若對神的肯定大 題,在基督復就可以找到絕對 肯定的答案。神的恩典在十条 後徒保庫裁他所傳的絕不是 到像保庫一般絕對的話,人 惠是惠非"的福音(林後一 **北才幹埋藏於她的"损失"** 勿今池夫里!

Conversely, God is inviting us into the most freeing of relationships: to know the heart of Jesus and to love Him. God is beckoning lits beloved to embrace Him fully and live lives of richness and grace in His Jove.

Technology provides us with a fleeting and virtual glimpse into a world filled with possibilities. God removes the shadows and rids the scales so we can clearly see life filled with His glory and grace. Christ accepts and loves us without condition; technology does not. Where indeed does true freedom rest?

Graduate Writes Commentary

by Elaine de Vries

In order to escape religious perseeu-tion, Tyndale College & Seminary alumnus Fariborz Khandani had to flee from his nature Iran. Now his words are finding their way back into

works are maning their way back into the country.

Fariborz is the first Iranian
Christian to thave written a commentary on a portion of the Bible. Entitled Love Letters of the Aposite of Love, the commentary is on the epistles of John. It is written in Farsi, also known as Persian, using simple language and a Storytelling manner. Fariborz adopted this style so that the book would be read by Iranian Christian laity. He hopes that laity increase their Biblical knowledge so they will be able to take on more responsibility in the church to alleviate some of the pressure on passions. Iranian Christian desperately need Christian literature; the entire body of Iranian Christian books numbers about 100, 95% of which are

There are approximately 50,000 Iranian Christians, half of whom live outside Iran. Reflecting this split, half of with the 2,000 copies of Fariborz's book will be distributed outside of Iran. The other half have been purchased by Open Doors with Brother Andrew and will be distributed to Christians worshipping God under threat of persecution inside Iran.

The book has also been re-worked as a radio series that is being broadcast in the Iranian Christians worth of the Christians worshipping God under threat of persecution inside Iran.

Persian Services.
Faribor graduated from the college with a BRE in 1998 and graduated from the seminary with a MTS in 1999. He is currently completing a Diploma in Ministry at Trinity College, University of Toronto and interning at St. Marthew's Anglican Church in Etobicoke, Fariborz is also writing a second commentary in Farsi, this time on the book of Romans.

Connection, we'd like to hear from you. If you have comments or suggestions regarding the items featured in FROM YOU... WE'D LIKE TO HEAR

With Us Worship Come

Tyndale invites the community to attend Chapel held on Tuesdays from 11:45 a.m. - 12:45 p.m. in Hooper Chapel. Listen to Tyndale faculty, and guest speakers and join us for a time of worship.

0

available for purchase at Tyndale Bookstore. Audio tapes of chapel services will also be

Alumni Keeping in Touch

Please use this section as a prayer guide

THE COLLEGE

THE FORTIES

Helen (Hall) Hepbum '44 e-mailed the alumni fifter to say that is eard in hubband Glenn are very busy with a variety of interests Glenn the total Glench of the bush of the local Glench Camp and also responsible for the New Testament distribution in schools throughout the Grey and Bruce counties. He is also active at Central Messide United which includes co-chaining the joint search commissed to control the study of the say of thing around us. Their e-mail address is available on the alumning page of the Tyndale weebsite.

Our best wishes to Elma and Harold Hide Age who were married do years ago on September 22, 1959. On August 14, 1999, over a hundred guests helped them celebrate this cossion at Central Heights Church in Abbostord, British Columbia. En air involved in the missions committee of a senior ladies fellowship, a member of a senior ladies fellowship, a member of involved in outreach to neighbours and baby-string three grandchildren. Please bary for Harold as he teaches ESI, and continues editing Hausa theological textbooks for Nigeria.

THE SIXTIES

Marityn "61 and Bert Sansome "61 went on or og adduser from the seminary in "95. After college, Marityn and Bert were missionaries in Columbia and Jater worked in the busismes would for many yeas. Currently, they serve at Uniowille Aliance Church where per is a past or Pastonal Care and Marityn is the director of the counselling department. Marityn stated that "After years of working in business, if feels as if the Lord has used all that experience to give direction to our counselling."

Hal Wilson '64 has been living in Belleville, Ontario, since the summer of 1980, where he has been minister of Bridge Street United Church (a large historic, active



downtown church), Married to Olive for over 34 years, they have wo grown chill den. Stephanie and Hal Ir. Aside from being involved in community activities, Hal has a private practice in gelf management and bereavement counselling. He was not bestowed with a Honorary Doctor recently bestowed with a Honorary Doctor

THE SEVENTIES

Marityn (Francis) 74 and Ron Easton 76 have been dudptiers: Ordyr (15) and Beth (20), who is studying kinesology at the University of Western Ontario. Ron is continuing as Program Director for Rey Bible Clubs, which operates over 100 Bible clubs, which operates over 100 Bible clubs, in public schools throughout southwestern Ontario. Bron also serves at Chair of the Board of Glen Caim Baptist Church.

internations are interestly serving as gince 1989. She is currently serving as librarian at Bukidnon where she assists translators with reference materials. Sharon also has the opportunity to serve the Filipino community.

Donna (McDaniel) and Wolfgang
Franadez 79 have been full-time missionaries for 18 yeas, serving in Guatemala,
New Zealand, the United States, The
Netherlands, Germany and England. They
are currently stationed in Colorado Springs,
where Wolfgang serves as the Executive
Director of International Ministries with
Dawn Ministries. They have five children:
Danine (19), Marthaw (18), Alastash (7),
and Zachany (4), Their e-mail addrens
on the alumni page of the Tyndale website.

THE EIGHTIES

Paul Hurst '81 is currently Minister of Singles at Coral Ridge Presbyterian Church in Fort Lauderdale, Fforda. He and his wife Lesley (Richards) have been married for 16 years and have two sons: Kyle (13) and Joel



Academy and are involved in a variety of artheir operating to seed by suffing, basket-ball). Lesley works part-time a radio station, owned and operated by the church. She co-hoots a weekly listener call-in show and obes voice-over work, along with various and eministrative responsibilities. (11). The boys attend Westminister Academy and are involved in a vari

Sherrie (Barkey) Baker '86 e-mailed to say that after, spending eight years in Canada, are and huxband Randy are living in Bellavue, Washington. They have three Infulders '96 after' Alyssa (J.) ordan (6) and Jessalyn (16 months). Sherrie is homeschooling and involved in the local church

THE NINETIES

Greg Macaulay '91 is now serving as Pastor of Milton Baptst Church, Greg, his wrife Janet, and their four children, Scott (16), Robyn (14), Sarah (10), and Andrew (7) are now living in St. George, Ontario.

Andrea (Andres) and lan Elsasser '92 have been living in Hamilton, Ontario since their marriage in August of 1993. Their first son Nicholas Martyn was born on April 15, 1998.

Don Wonnacott '89 served for eight, years in Onondaga-Salt Springs Community Church, New Don works our of the central office of the Congregational Christian Churches in Canada with a ministry of fourthes in Canada with a ministry of churches in Canada with a ministry of and congregations (Arown as the Barnabas and congregations (Arown as the Barnabas Ministry). Dor's wife Auke is National Director of the Congregational Churches in Canada. On May 14, 1999, Andrea and lan joyfully welcomed another son, lengthann Earlrick. Andrea is busy at home with the boys, having resigned from Christian Horizons to fullifluits noble teats. While waiting to be called to pastor acturch within the Fellowship of Fenoleship of Fenoleship and Septial Churches in Canada, lan is working for Burns in Canada, lan is working for Burns in Canada, lan is working for Burns in International Security, Services, serving on

ntario. Sheri now working Bradford



Samuel Kim '92 is presently serving as pastor of the English congregation at the Korean Philadelphia Presbyterian Church in Toronto.

THE NINETIES

Patrica Clark '96 has been teaching English in Chona Cruft, Aceas, Crivtee years in a private kindergafren and English academy. She manages to make it home once or twice a year and is currently looking at moving nor to a new job there at a university. Pat's e-mail address can be university.

Terry and Len Dundys '93, along with Hannah (5), are proud to announce the birth of a second child, Rachel Esther Elizabeth, on April 26, 1999.

Barry and Heather (Yung) Doner '94 are happy to announce the arrival of their first child, a daughter, Rachel Abbey, born on October 10, 1999.

Bryn Machail 97 completed his MDiv at Knox College and is now the minister of St. Andrew's Presbyterian Church, Beeton and Fraser Presbyterian Church, Totterham. Bryn's wife Allie is currently pursuing her MDiv in Courselling at Tyndale.

Jay Mowchenko '98 has been appointed Ascoiate Pastor of Church Planting at Trull's Road Free Methodist Church in Courtice, Ontario. He and wife Marilou wel-comed Joshua Taylor into the world on November 73, 1999, a brother to keisina (2).



THE FACULTY Michael Krause '85 has completed an eight and a half year stay as the Director of Yonge Street Mission's Evergene Centre for Street Youth. He and wife, Brigitte (Widelich) (Cleige '83) have moved to Thornhill where they are in the process of planting a new Pentecostal Assemblies of

THE SEMINARY THE EIGHTIES

THE SIXTIES

Bob Strimple (Professor of Systematic Theology 6' 1-59) joined the faculty of Westminister Seminary in Philadelphia in 1969 as Vice-President of Academic Affairs. In 1979, he was saked to help organize a Westminster Seminary in California. Bob and his well affice currently live in Escondiol, California, and have four children and nine grandchildren who are each a Zellight. Bob and Alice would be pleased to hear from any alumni with whom they "enjoyed rich fellowship." Their e-mail address is listed on the alumni page of the lyndale website.

MEMORIALS

Our deepest sympathy is extended to the families and friends of the following people who have passed from this life into the next.

Mrs. Eileen Cluley '50, October 29, 1999.

Ganada Church called Hills Community Church, Michael and Briggitte have two children. Jacet (11) who lapys all kinds of sports and Kirsyn (8) who plays plano. To contact the Krause family, look for their e-mail address on the alumin page of the Iyndale wwbsite.

Rev. Arthur Emerson England '38, February 4, 2000.

RA Alumni Floor Hockey Game: Its Origin and Intent

by Janet Phillips, Supervisor of Custodial Services, Tyndale College &

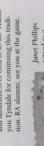
sports in the late 80s and sport in the late 80s and 90s. As a result, each year ware, 1986 there has been a bear game for the late for remember it well.

rrs (RAs) and

with the male RAs having their own game starting in 1990 under the guid-ance of Residence Director Gord Heath.

ach year "old RAs"
e out of retirement to see
by can beat the fresh
of current RAs. Every
in teams are different, were RAs. Honourable men-tion goes to Bonnie Tice (RA 91-92) who played goalie last year after giving birth to reanne just one month before!

old friends, to encourage the current RAs and to be reminded of the goodness and faithtuiness of God to us all. Thank you Tyndale for continuing this tradi-tion, RA alumni, see you at the game. I have played in all 15 games and have vowed I will play until I am 90, and then I will coach the team! For me







All alumni are invited to cheer!

HOCKEL Tournament Floor

First Game of the

New Millennium!

April 1, 2000

YOU ARE INVITED TO THE CELEBRATION DINNER OF

Chinese Chapter of the Alumni Association The Inauguration of the

0

The 12th Anniversary of the Chinese Ministry Program

DATE: May 21, 2000 : TIME: 6:00 - 10:00 p.m.

ext. 2223 PLACE: Century Palace Chinese Restaurant

398 Ferrier Street, Markham (Steeles / Warden)

TICKETS: \$25, to be purchased by May 5

dale-canada.edu

For tickets and information, please contact Nelly Chau,

e-mail: chinese_min@tynfax: (416) 226-9464

COLLEGE & SEMINARY Class composites of the 1999 graduates are available in the registrar's office. COMPOSITES DIPLOMA FRAMES

Bob Duez & Glenn Wyper Petirement Dinner in Honour of



as we celebrate the teaching Please join us careers of these two

at the end of the 1999/2000 professors who are retiring school year.



Location: Tyndale College & Seminary Kindly pay when you RSVP. RSVP to Julie at ext. 2151 Tickets: \$20 Date: March 4, 2000 Time: 6:00 p.m.

If you know the whereabouts of REV, BRUCE ROBERTS
(college '87) please contact the alumni office

Distinguished Alumni

We are accepting nominations from college and explanation for your nomination. Faculty at the Sandra the name of your nominee and a brief college and seminary will vote on the finalists. seminary alumni for the Distinguished Alumni award which is presented in May. Please send



Contribution to Secular and Christian Life: Nominator Name & Telephone Number: V z

Faculty and Staff Notes



Dr. James Beverley, Professor of Theology and Ethics, gave a lecture on Hal Lindsey and prophetic accuracy at the Evangelical Theological Society Annual Meeting in wember 1999 and covered the

Town, South Africa for Christianity Today and The Toronto Star in December. He is teaching a course on a Christian response to other faiths at SAIACS in Bangalore, India, during February 2000.

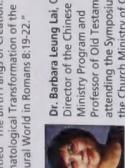
aculty of Arts and ous Studies. She has teaching at the college years. Most recently, eth has served as the Director of ng Edge and been the Chair of the nities and Social Science Department Elizabeth Davey has been appointed Associate Dean of





Dr. Jeffrey Greenman,
Academic Dean of the
Seminary and Professor of
Christian Ethics, presented a
paper on marriage and
friendship at the annual
the Society of Christian Ethics in

Hahne, Adjunct of New Testament, d a paper at the cal Theological Annual Meeting in n November 1999, "The Birth Pangs of Cal Transformation of the Birth Pangs of Cal Transformation of the Birth Pangs of Cal Transformation

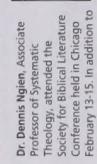


Dr. Barbara Leung Lai, Co-Director of the Chinese Ministry Program and Professor of Old Testament, is attending the Symposium on the Church Ministry of China ry 22-25 in Pasadena, California, sponsored by the Christian Leadership Exchange. Along with some Chinese students of Tyndale, she attended the luncheon meeting hosted by the Chinese Ministerial Fellowship of Greater



Dr. Don Leggett, Professor of Old Testament, preached on the Book of Acts at the Chinese Presbyterian Church, Toronto, in November 1999. Dr. Leggett continues to Dr. Leggett continues to ondon, Ontario, and he is very enthusiastic about a video series with Paul Meier being ised for adult Bible study.

Dr. Dan Scott has been appointed Associate Dean of the Faculty of Professional Studies. He had been the Associate Professor of Intercultural Studies at the ge since 1995. Dr. Scott is Minister of bhn's Presbyterian Church, Bradford, the Moderator of the Presbytery of Oak

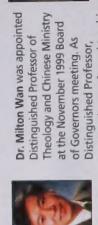




numerous preaching engagements in Canada and the United States, he preached at the morning and evening services at Knox Presbyterian Church in Toronto on

n has no formal teaching or adminisduties at Tyndale, but will return to ntensive Chinese Ministry courses his busy schedule of preaching, writ-







Dr. Henry Wildeboer was appointed Associate Professor of Pastoral Studies at the November 1999 Board of Governors meeting. Dr. Wildeboer teaches courses at nary in the areas of Advanced g and Leadership Development.





Dr. David Russell has resigned from his position as Professor of Pastoral Studies. He is now Senior Minister of Mississauga City Baptist Church. Dr. Russell will continue to teach



self-motivated, team-oriented, an excellent communicator, a college or university graduate and computer literate, apply to Cathie Kearsley by calling ext. 2149, fax (416) 226-6746 or e-mail hr@tyndale-canada.edu.

EMPLOYMENT OPPORTUNITIES

We need energetic, creative people in our Tyndale

Money Matters Stewardly Giving

by Ann Barnard Ball, Manager, The Tyndale Foundation

Well, it is that time of year again when we start receiving brown envelopes from Revenue Canada. We start to wonder what the damage or blessing will be this time. Although we cannot change what we did last year, we can learn some practical lessons to benefit us this year.

In Canada, we have a progressive tax system. This means that as our income goes up, so too does the amount of tax we pay on that income. Even though taxes increase with our income, there is one simple thing that we can do for which we receive a tax benefit—give our money

How Does It Work?

Federal tax credits are 17% for the first \$200 worth of donations and 29% on all donations above \$200. Your provincial taxes will be reduced by 40% of the federal tax credit, resulting in a

For example, if you donated \$1,000 to Tyndale College & Seminary, then you would receive a tax savings of \$400.

Reduction in

Savings Chart XE

This chart assumes the donor has already given at least \$200 to charity and is now receiving the 29% tax credit.

\$1,000

\$110* Federal Tax Credit \$290** Donation Tyndale

-\$400= Your Total Savings

\$600 Net Cost to You

At Tyndale College & Seminary, approximately 30% of what we need to operate comes from donations. What a joy it is for us and for those who assist us financially to play a big role in our mission to educate and equip Christians to serve the world with passion for Jesus Christ. If you have any questions, or would like to know more about the ways you can support Tyndale financially, please contact me at:

T (416) 226-6620 ext. 2707 F (416) 226-3922 e-mail: aball@tyndale-canada.edu